

The entered apprentice knows but little more of Masonry than the use of signs and tokens, and certain steps and words, by which Masons can recognise each other, without being discovered by a person who is not a mason. The fellow-craft is not much better instructed in masonry than the entered apprentice. It is only in the Master-Mason's Lodge that whatever knowledge remains of the origin of masonry is preserved and concealed.

In 1730, Samuel Pritchard, member of a constituted lodge in England, published a treatise entitled *Masonry Dissected*; and made oath before the Lord Mayor of London that it was a true copy.

Samuel Pritchard maketh oath that the copy hereunto annexed is a true and genuine copy in every particular.

In his work he has given the catechism, or examination in question and answer, of the ap-